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QUESTIONS AND ANSWERS Page 1

INTRODUCTION

TEXT: "And behold, a certain lawyer stood up and made trial of him, saying, Teacher, what shall I do to inherit eternal life?" (Lk. 10:25).

THE SETTING:

- A. THE SENDING OF THE "70".
 - 1. Go and preach the message of the Kingdom of God.
 - 2. Instructions were much the same as that given to the 12. (Chap. 9).
 - 3. Came back and reported their success. (vs. 17-20).
 - 4. From this we see the success of Jesus' ministry and we also see a challenge.
- B. "AND BEHOLD, A CERTAIN LAWYER STOOD UP AND MADE TRIAL OF HIM." v. 25.
 - 1. Who were the 'lawyers'?
 - a. Men trained in the "law of Moses."
 - b. They were the experts...the leaders of the people.
 - 2. Why were they making "trial of Jesus?
 - a. Jealous.
 - b. He was "taking their place"
 - c. People were turning to Him, instead of them!

The Lawyer's Question

- A. "WHAT SHALL I DO TO INHERIT ETERNAL LIFE?"
 - 1. His question was good.
 - a. In fact this is the most important question that man can ask.
 - b. Upon the answer depends our Eternal Destiny.
 - 2. His Motive Was Bad!
 - a. Was not interested in applying the answer to himself.
 - b. He was interested in confusing Jesus, and finding fault with the answer.

JESUS'S ANSWER

A. PART ONE:

- 1. Jesus had the lawyer answer his own question.
- 2. His answer was correct: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself." v. 27.

B. PART TWO:

- 1. "Thou hast answered right"
- 2. "This do, and thou shalt live." (This answer was understandable and was simple.)

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C. PART THREE:

- 1. "But he, desiring to justify himself, said unto Jesus, And who is my neighbor?" v. 29.
- 2. Not because he did not understand......
- 3. BUT..."DESIRING TO JUSTIFY HIMSELF"....

D. PART FOUR:

- 1. The answer was simple.
- 2. Yet the lawyer claimed....
 - a. The answer was so difficult
 - b. He could not possible understand!
- 3. Therefore Jesus gives the explanation

THE GOOD SAMARITAN

A. ONE OF THE MOST FAMILIAR PARABLE THAT JESUS GIVES!

- 1. Most everyone can tell the story.
- 2. And most can give meaning to the lesson Jesus was teaching.
- B. Sometimes we take itOUT OF CONTEXT:
 - 1. We learn the lesson of service, care, etc.
 - 2. The kind of neighbor we should be.

C. BUT IN CONTEXT:

- 1. Jesus was responding to the lawyers question "who is my neighbor"?
- 2. The lawyer was trying to avoid the simple answer that God's Word had given (Deut. 6:5).
- 3. Jesus was teaching that anyone...even a Samaritan, could and should understand what God says.
- 4. In effect, Jesus rebukes the lawyer for his not understanding.
- 5. He didn't understand, because the answer was not what he wanted or Expected!

WHAT MUST I DO?

A. MANY HAVE ASKED THIS QUESTION?

- 1. Having heard the message, and realized their need.
- 2. They came to the Master for answer and instruction.
- B. BECAUSE OF THE IMPORTANCE OF THE QUESTION.....the answer has always been given in simple terms that man can understand!
 - 1. How terrible it would be, to recognize our needs and....
 - 2. Find that the answer was beyond our ability to understand.

- C. "WHAT MUST I DO TO BE SAVED?"

 1. What if: only the brilliant could understand the answer?
 - 2. What if: the answer was in dark and confusing language?
 - 3. What of a God who would be this cruel?

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The Question - God's Answer

A. THE RICH YOUNG RULER:

- 1. The Question: "what must I do...again... what lack I yet?"
- 2. "Go and sell what you have Give it to the poor, Come and follow me!"
- 3. Any problem of understanding what God said? **NO!**
- B. "If any man would come after me, let him deny himself, and take up his cross daily and follow me." (Luke 9:23).
 - 1. Any problem of understanding.
 - 2. The language is clear and to the point.
- C. "BRETHREN WHAT SHALL WE DO"? (Acts 2:37).
 - 1. "Repent ye, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit."
 - 2. Is this confusing language. Something <u>hard</u> or difficult for man to understand?
 - 3. Does it take an extremely intelligent person to make sense out of God's answer?
 - 4. Then What Is The Problem??

THE PROBLEM

A. IF IT IS NOT WITH GOD OR HIS WORD...

- 1. That God did not hide His answer in confusing and conflicting language.
- 2. Why does (if it does) the same language say different things to different people.
- 3. *Does it really?* Is That The Problem?
- B. PRE-CONCEIVED IDEAS AND PREJUDICE MAKES IT DIFFICULT TO UNDERSTAND SIMPLE ANSWERS.
 - 1. Be it in Religion or material or world things.
 - 2. When the answer is not what we want
 - 3. When it is different from what we expected, then man has a problem with the meaning of simple answers. (Notice this in children, when they ask a question and don't like the answers, the different ways they try to turn it around.)
- C. WHEN IT IS NOT THE WAY WE WOULD DO IT, we have problems.
 - 1. When we use our reasoning to answer the question.
 - 2. This is the way <u>I think</u> it should be done. ETC.

THE DIFFICULTY WITH THE ANSWER TO THE QUESTION IS NOT WITH GOD.....THE LANGUAGE.....OR THE ANSWER...BUT WITH THE HEART OF THE HEARER